

STATEMENT OF FAITH

We believe...

In a triune Godhead, consisting of three separate persons manifested as the Father, His Son (Jesus Christ) and the Holy Spirit. We believe in the deity of the Father, Son and Holy Spirit, and their separate, but unified personalities, functions and purposes, according to the Holy Scriptures.

We believe...

In eternal salvation through the death, burial and resurrection of Jesus Christ, the Son of God. Through His shed blood, we have become joint heirs with Him and believe He is the cornerstone of the Church. Salvation and access to God the Father comes only through our Lord and Savior, Jesus Christ.

We believe...

Those who worship God must do so in spirit and in truth. True worship can only be offered by those who offer their lives as a living sacrifice and live a dedicated life of holiness and complete adherence to the Holy Scriptures.

We believe...

In and support the full and complete operation of Apostles, Prophets, Evangelists, Pastors and Teachers. These gifts were ordained by Jesus Christ, upon His Ascension, for the building and unification of the Body of Christ in Him.

We believe...

The Holy Bible is the inspired Word of God, without any error. It is the all-sufficient authority, in conjunction with the prophetic Word (which will never contradict the Holy Scriptures) in matters of faith, doctrine and Christian living.

We believe...

In the manifested gifts of the Holy Spirit, including but not limited to speaking in tongues. We also understand and accept that believers are ordained to walk in power with signs and wonders following (i.e. gifts of healing, words of knowledge, the raising of the dead, etc.).

We believe...

Jesus Christ established the New Testament church, the Body of Christ, and that He will return seeking a church without spot or wrinkle. Therefore, this organization supports and esteems the local church body. We support order in the Body of Christ and value leadership, according to the Word of God, and pray for the triumphant return of our Savior.

We believe...

That baptism is by immersion and the Lord's Supper is a memorial to His suffering and death on the cross. These are ordinances to be observed by the Church in its present age.